ATTORNEY DOCKET NO. 200206488-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commission r for Patents PO Box 1450 Alexandria, VA 22313-1450 22387 U.S. PTO 10/656588

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Transmitted her	rewith for filing under 37 CFR 1.53(b) is a(r	n): (X) Utility () Design
		() original patent application,
		(X) continuation-in-part application
INVENTOR(S):	Chandrakant PATEL, Cullen BASH	
TITLE:	SELF-CONTAINED SPRAY COOLING MOD	ULE
Enclosed are:		
(X) The Declar	ration and Power of Attorney. (X) signe	ed () unsigned or partially signed
(X) <u>5</u> s	heets of drawings (one set)	() Associate Power of Attorney
() Form PTO-	1449 () Information E	Disclosure Statement and Form PTO-1449
() Priority doc	cument(s) () (Other)	(fee \$

	CLAIMS AS FIL	ED BY OTHER TH	IAN A SMALL EN	TITY	
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS
TOTAL CLAIMS	34 — 20	14	X \$18	\$	252
INDEPENDENT CLAIMS	з — з	0	× \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)			lity (\$750.00)	\$	750
TOTAL FILING FEE			OTAL FILING FEE	\$	1,002
OTHER FEES			OTHER FEES	\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	1,002

Charge \$ 1,002 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 328732658 US

Date of Deposit Sept. 4, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: John Griecci

Respectfully submitted,

Chandrakant PATEL, Cullen BASH

John Gri cci

Attorney/Agent for Applicant(s)

Reg. No. 39,694

Date: Sept. 4, 2003

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